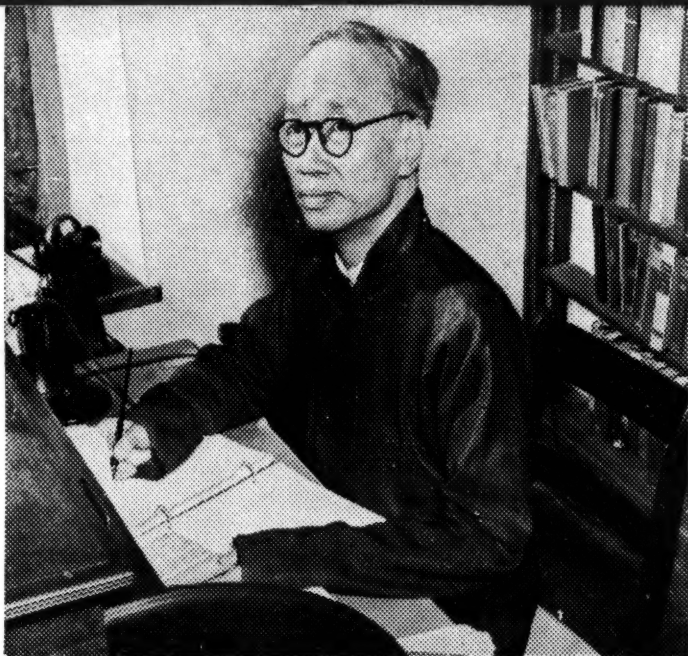


The PACIFIC CHURCHMAN



Dr. Francis C. M. Wei, President of Central China College, has arrived in the United States to lecture at Union Theological Seminary, New York, and other educational institutions here. Dr. Wei, one of China's most prominent educators, educated himself through the Episcopal Church's missions in that country. His College has been in exile in southwest Yunnan during the seven years of war, but it has managed to uphold its fine academic standards in spite of many and great difficulties.



She was a loving wife, but... she left a "Spinster's" Will



Marian Cochran* made a Will when she was rather young, then several years later when she married, she did not change it.

At her death the court ruled that her husband could inherit only as much property as he would have received had there been no Will. The court did not revoke the Will except in this respect.

For any legal matters, including Wills, consult an attorney. For experienced service in estate management, consult officials of the Trust Department of this bank. This department is well equipped to serve you as executor and trustee or in any other trust capacity.

**This name is fictitious.*

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FEBRUARY, 1946

The PACIFIC CHURCHMAN

Founded 1886

1055 TAYLOR STREET, SAN FRANCISCO 8, CALIFORNIA

TELEPHONE GRAYSTONE 0844

*As Catholic as the Apostles, as Evangelical as
the New Testament, as Modern as Today.*

Volume 82

FEBRUARY, 1946

Number 2

Published monthly (except July and August) at 99 South Van Ness Avenue, San Francisco, California, by the Diocese of California and in the interest of the Church in the Province of the Pacific. Subscription price is \$1.00 a year in advance; in clubs, 50¢; single copies, 10¢. Entered as second class matter at the post office at San Francisco, California, under the act of March 3, 1879.

Editor: The Rev. Canon Vesper Ottmer Ward, S.T.M.

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Advertising and Business Manager: Walter B. Kennedy.

Circulation Manager: Mrs. Ruth T. Gray.

All matter for publication must be in the hands of the Editor by the tenth of the month preceding date of issue. All communications to the Editor, Business and Advertising Manager, the Circulation Manager and from exchanges should be addressed: *The PACIFIC CHURCHMAN*, 1055 Taylor Street, San Francisco 8, California. When changing address, give both old and new address, including parish, town, zone, and state.

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All signed contributions to *The PACIFIC CHURCHMAN* reflect the opinion held by the writer and are not to be interpreted as official pronouncements of the Protestant Episcopal Church in the Diocese of California.

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Member of The National Diocesan Press
Promoting ALL the Work of the Church ALL the Time

THE RECONSTRUCTION AND ADVANCE FUND IN THE DIOCESE OF CALIFORNIA

THE NATIONAL GOAL IS \$8,800,000

10 per cent of all money given will be used to relieve distress and suffering in Europe and Asia.

The balance will be distributed according to need for RE-CONSTRUCTION of churches, hospitals and schools, destroyed or damaged by war action in the Philippines and China.

Also for ADVANCE projects (repairs and improvements) in Alaska, Panama Canal Zone, Central and South America, Liberia; improvement of educational facilities, training of teachers and clergy among Negroes in U. S. A.; and for the continued ministrations of chaplains in the Army and Navy.

**OUR SHARE OF THIS NATIONAL GOAL (in the
Diocese of California) IS \$125,000**

**In addition, ADVANCE work in the Diocese (approved
by the Diocesan Council) 75,000**

A dozen areas, where tens of thousands have made their homes during the war years and still remain, are now asking for the ministrations of the Episcopal Church.

Seven chaplains, upon release from the services, are available for these opportunities, if provision can be made soon enough for their maintenance until the work becomes self-supporting.

TOTAL OBJECTIVE IN THE DIOCESE \$200,000*

*Note. The Diocesan Council on January 9, 1946, decided that the first \$75,000 shall be sent to the National Reconstruction and Advance Fund, and all sums beyond \$75,000 shall be divided on a basis of 3/5ths for work in the Diocese and 2/5ths for the National Fund.

HOW CAN YOU HELP?

1. The greatness of the need calls for the largest, most sacrificial offering that each can give.
2. Every clergyman can supply a box of RECONSTRUCTION and ADVANCE Fund envelopes (25 in all, dated from February 10 to July 28). Ask for yours.
3. As a thank-offering for Victory and Peace and a Living Memorial to those who gave their lives during the war, do not these vast, human needs warrant large gifts from our savings, as an investment for a better world in the future?



Christian Realism

By VESPER OTTMER WARD

Not long since being a Christian was regarded as a typically innocuous mode of respectable living. We pointed to the unreality with which the Christian of our day reads the story of the heroism and devotion of Christians of the first century. We assumed that the day of martyrs had passed. Christian leaders argued that Christianity had so far permeated our modern culture that the program of the Church from now on must consist in constructive cooperation with the institutions of modern society—government, business, education, philanthropy, social service and missions—in multiplying the benefits which we now enjoy under a Christian civilization. To insist that Christianity in its Apostolic, historic, and sacramental meaning is crucial to the life of humanity was to be regarded as hopelessly out of date.

Today, our former belief in automatic progress toward the millennium has been discredited. The World War and the economic and political crises growing out of it have revealed a tremendous gulf between Christianity and the world order. In fact anyone who reads the signs of the times knows that modern civilization is positively hostile to Christianity. The Christian Church now finds itself confronted by demonic principalities and powers in the totalitarian pretensions of the state, in the illusion with which modern learning has deceived the human spirit, and in the false religion of pietism and philanthropy. This age portrays St. Paul's description of the conflict between the Church and the World. There is no longer any reason for thinking of Christianity in terms of unreality.

This does not mean that we are to run away from the world but that we must take our stand upon Calvary. Reconstruction and Advance is the demand of the hour. But Reconstruction and Advance must begin in the minds and the hearts of Churchmen. We must experience a renewal of insight into the meaning of the Christian faith. We must become new creatures in Christ Jesus. Then the rebuilding of our broken altars will be achieved and the healing balm of the gospel will knit up the sinful and broken hearts of humanity into fellowship with God. But there can be no redemption apart from the voluntarily accepted pain of the Cross.

An Appeal from the Presiding Bishop

I wish to commend to your special attention this statement from the National Council regarding the Reconstruction and Advance Fund. This effort was begun in the firm conviction that it was our answer to God's call to the Church for cooperation in the achievement of His purpose for our times. Subsequent developments have strengthened this conviction and have also greatly enlarged the extent of the need. Particularly is this true of the need for aid to sister Churches in Europe and for relief of sufferers in war areas. We must go far beyond our original goal of five million dollars if the Church is to respond adequately to God's call. Success in doing this depends upon the whole-hearted cooperation of all. I am sure that you will be eager to give the kind of cooperation that is suggested in this statement.

Yours faithfully,

H. ST. GEORGE TUCKER

Success or Failure?

A Statement from the National Council, Concerning the Reconstruction and Advance Fund

Success will require the earnest and united effort of every Bishop, clergyman, and lay person in the Church.

If our Episcopal Church is to do its share in the reconstruction of a wartorn world we must not only raise the \$5,000,000 set as a minimum goal but we must largely oversubscribe the Fund. When the objective of the Fund was adopted a year ago, the end of the war was not in sight. Europe, the Philippines, and a large part of China were occupied by the enemy. Now we are learning the true extent of the damage wrought. From the Churches in Europe and Asia comes an appeal to the Churches in

America for aid amounting to more than \$7,000,000. The share of our Church is figured at ten per cent or \$700,000. Of this \$200,000 can be obtained outside of the Reconstruction and Advance Fund. The National Council has voted that ten per cent of the amount raised shall be given to the relief of these stricken fellow Christians. This is a new item. The Council estimates that \$8,800,000 is needed to meet the known needs.

THE NATIONAL COUNCIL urges: *First*, that every effort be made to obtain worthy large gifts from those in a position to make them. The

sum we need will not be forthcoming unless many persons are moved to take this opportunity to make gifts from capital as the best investment a loyal Christian can make in this day.

Secondly, that every parish and every mission conduct in February a complete Every Member Canvass. It will take the generous help of all to reach our goal. Every experience proves that a single offering is bound to result in failure. Therefore, an Every Member Canvass is essential with canvass teams, pledge cards, and weekly offering envelopes for the Reconstruction and Advance Fund.

Success in this effort will mean relief to suffering fellow Christians in war areas, and at least partial rehabilitation of their Church work. Success will mean the rebuilding of churches, schools, and hospitals in our own mission fields in China and the Philippines. It will mean better buildings and equipment for our Negro schools in the South and the realization of long-deferred needs in Latin America. Success will mean the support for another year of our chaplains in the armed forces, less than one-third of whom have yet been demobilized.

As a thanksgiving to God for the return of peace and the safety of so many of our sons and daughters, as a living memorial to those who have laid down their lives, as a pledge to them that their sacrifice has not been in vain, let us dedicate ourselves to the glorious accomplishment of this task that the Gospel of Christ, in

which alone true peace and true freedom is to be found, may be preached throughout the world and practiced by all peoples and all nations.

Reconstruction and Advance Notes

The Chinese Church's thirteen Dioceses had 79,000 members in 1937 when the war began; an increase of 172 per cent since 1915. In those twenty-two years, the number of clergy increased from 108 to 280. Offerings given by the Chinese Church people were \$54,000 in 1915; \$171,000 in 1936. As the Church reassembles after nearly a decade of devastating war, surely nothing will give its leaders more courage and cheer than the knowledge that their fellow Churchmen in North America and Great Britain are ready and waiting to help them go ahead.

Few Church agencies have done so much as the Church's Army and Navy Commission. The demand for chaplains has been continuously greater than the number available. The Commission is aiding the dioceses in their placing of returning chaplains, and will assist chaplains in finding opportunities for refresher courses and special study. The quantity of supplies provided by the Commission for the chaplains' use helps to show the extent of the work; more than 400 portable altars, thousands of altar linens, a million copies of the Prayer Book for Soldiers and Sailors.

The Bishop of California Speaks

Outlining the Reconstruction and Advance Program in the Diocese

My dear friends of the Diocese of California:

Pursuant to action taken by the Diocesan Council on January 9, I write to inform you officially of the following matters concerning our participation in the Reconstruction and Advance program:

1. The Council resolved that the over-all goal be \$200,000 of which \$125,000 is for the National Fund and \$75,000 for advance work in the Diocese. The first \$75,000 raised shall be sent to the National Treasurer, and all sums beyond that figure are to be divided $\frac{3}{5}$ ths for the Diocese and $\frac{2}{5}$ ths for the National Fund.

2. Another resolution agreed that whatever sums accrue to the Diocese from this Reconstruction and Advance Fund shall be used for needs that come properly within the work of Diocesan Church extension. A detailed statement of special needs is set forth on another page of this issue of THE PACIFIC CHURCHMAN.

3. The Council also agreed, in response to insistent requests from many for quotas, to adopt a committee's report that quotas be offered the parishes and missions of the Diocese for their guidance.

4. A Diocesan Reconstruction and Advance Campaign Committee has been organized, including in its membership the deans of convocation, heads of Diocesan organizations and Departments of the Council, and other representative churchmen and women. The Rev. Francis P. Foote is Chairman.

Canon Montizambert has been released from his duties at Grace Cathedral, in order to act as Secretary.

I earnestly ask you to give prompt attention to communications from this Committee, as the time is short for action in our parishes and missions if we are to have a generous response from our people in February.

Faithfully yours,

Core Morgan Block

Advance Now in the Diocese of California!

A Challenge Set Forth by the Diocesan Reconstruction and Advance Campaign Committee

The Missionary opportunity in the Diocese of California is second only to the need of the Church throughout the world. Hundreds of thousands of people have moved into the Diocesan area within the last decade and it is estimated that a million and a quarter more have come to California since the beginning of the war. Of these it is thought probably two-thirds will settle here.

There are eight main points of special interest, where we can profitably begin to work for the Church, or where a successful enterprise is reasonably assured now, because of increased population and renewed activity:

I. CONCORD

Through the efforts of the Rev. James Trotter, an entirely new work was undertaken in the Town of Concord, now grown to an over-all population of about 20,000. Services are being held in the town hall of Enewetok Village and on Christmas Day there were 56 persons at Holy Communion Service celebrated by the Bishop of the Diocese. The equipment for the temporary, but very attractive chapel, was made by the local congregation: Altar, pulpit, lectern, communion rail, etc.

A well-located lot has been purchased by the Diocese, with aid from the Bishop's Auxiliary Fund given by the Women's Auxiliary. It is one-half acre in extent and the former owner made a contribution to the Church of one-half of the lot's value. The fine, enthusiastic group at Concord assures the Diocese of \$2,400 toward the salary and maintenance of a clergyman, the down payment on the vicarage and the overhead expenses of what is now the mission of St. Michael and All Angels. We have only the bare lot, without church, parish house or vicarage. The mission is interested in the construction of a suitable building, or buildings to provide for a growing congregation. Financial assistance now would greatly encourage and hasten the development of this mission in a town where there has not been, hitherto, an Episcopal Church.

II. WILLOW GLEN

One of the brightest spots in the Diocese, this mission, developed through the devoted services of Miss Schallenberger, under the pastoral oversight of Dr. Rifenbark, now has a church school enrollment of 194 and claims the interest of approximately 300 families. The original

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building housing the church school and congregation has been enlarged twice and is now inadequate. A lot has been purchased across the street from the present location and the need for adequate housing is imperative. In a recent survey, in the interest of Week Day Religious Education of the 17,000 families in this community, one-third were recorded as members interested in the Episcopal Church. The city of San Jose is growing to such proportions that another church center should be established at once in the Rose Garden area. A casual visit to Willow Glen is the only argument any churchman needs to provide all the encouragement and assistance of which the Diocese is capable.

III. SAN CARLOS

Here is another place in which the Episcopal Church has never been established. The hills separate it from Belmont; and the movement of population is south, toward Redwood City. But, there are 80 families in San Carlos and it is frankly impossible for the Rector at Redwood City to shepherd this large group who can, doubtless within the next few years, with full-time pastoral oversight, be able to establish a strong mission locally.

The Vestry of St. Peter's declare that one clergyman cannot meet the needs of Redwood City and of San Carlos. The Vestry of St. Peter's Church are prepared to contribute substantially toward the stipend of this additional clergyman, so badly needed in this section of the peninsula.

IV. PARK-MERCED IN SAN FRANCISCO

Anyone who has travelled along Nineteenth Avenue and Junipero Serra Boulevard must have been impressed with the amount of construction of substantial and well-built houses, including the vast enterprise known as Park-Merced, constructed by the New York Life Insurance Company. It lies just south of College City, the future location of San Francisco State College. Already, one of the chaplains has located a number of Episcopal families in this development and takes them, on Sundays, to his military chapel within the City Limits. He has made a survey for the Bishop and assures the Diocese that, with the plans for the building of houses along the highway further south, a large population will be available far enough away from the Church of St. Francis and the Incarnation to merit the attention and investment of the Diocese. A few sites have already been secured by other communions. We should now establish a church school in some private home and as soon as funds are available secure the services of a parish priest on full-time; and we ought also to purchase a lot before suitable locations are preempted.

V. PITTSBURG-BRENTWOOD

During the war the population of both these areas increased greatly and there has come an earnest appeal from the missions in both places for assistance in securing a qualified parish

priest to minister to both missions, until one or the other, or both, are ready to support themselves. In each place we have a church, but no vicarage. The building at Pittsburg has a chancel at one end and a stage at the other and can serve the double purpose of church and parish house. The housing shortage makes it imperative that we secure a dwelling for the one who is to minister to this field. The churches are about 12 miles apart.

VI. HUNTER'S POINT

One of our chaplains located 38 Episcopal families in this area. We have been advised that the Naval Installations at Hunter's Point will be permanent and that, with a man of evangelistic zeal, a strong mission can be built from the nucleus of church people already discovered there. We have not, at this time, lot or buildings and we can assume but little help from the local area until a few years of diligent pastoral work is undertaken. Here, as elsewhere, the key to our problem is the full-time service of a missionary-minded priest.

VII. ST. ALBAN'S, ALBANY

St. Alban's now worshipping in a rented store, has entirely outgrown its present quarters. Under the leadership of the Rev. Randolph C. Miller and with the dramatic assistance of Mr. Frank Sibelia, the people of St. Alban's have purchased a new well-located lot and have amassed some six or seven thousand dollars toward the construction of a new building or buildings. This is our

only need at present in St. Alban's—new buildings. Here again the Diocese has the assurance of sacrificial effort on the part of the local congregation and of steady and sturdy growth justifying a venture in equipment comparable to the opportunity so plainly indicated.

VIII. ALISAL

Alisal is a town near Salinas, where the Rev. Keppel Hill feels that we have a dramatic opportunity. The Salinas vestry writes eagerly for an assistant priest in this fertile field. We quote from the letter of the Senior Warden: "With the fast growing districts, including East Salinas in particular, and the smaller towns between Salinas and Soledad to the south, we feel that St. Paul's could underwrite a portion of the expense of an assistant, if the Diocese would take care of the remainder until such time as the project would become self-supporting. There is unlimited opportunity to reach hundreds of families in the Alisal District through the establishing of a mission there. Several denominational bodies of the emotional type are springing up, but what is really needed is an Episcopal Mission where many eastern families already settled can have the advantages of the Church brought to them."

In this brief survey we have omitted mentioning some missions that have recently become parishes, like the Church of the Incarnation in San Francisco. They are planning to relocate in a more strategic area, where the cost of a proper church installa-

tion, although entirely justified, is fairly staggering. Also, we mention only by name the fact that, except for the little mission at Lomita Park, we have no church between Burlingame and St. Barnabas Mission, San Francisco; that in Contra Costa County, to which many of our churchmen are now moving, we shall soon be asked to consider establishing another mission, probably at Orinda, Hidden Valley or Happy Valley. Obviously, we cannot begin to meet all of the challenges but if the Diocese is to be strong in the future it must take advantage of the responsibility that the changes, due to the war, have laid upon us.

The Diocesan Council has already felt the need of missionary effort in the region around CAPITOLA. The Bishop will meet with the people of St. John's to discuss the placing of a clergyman doing full-time service in this rapidly growing section along Highway No. 1 and including such places at Soquel, Aptos, Rio del Mar, etc.

Already seven chaplains who have been separated very recently, or are about to be separated, have indicated their interest in service in the Diocese of California. They are men of experience and ability. We cannot hold them over long.

Maintenance of these men and their families, if they can be secured and supported will require a substantial outlay for the next few years. The missionary enterprise is indivisible. We have been least successful in re-

cent years in the establishment of new parishes. Now we have a God-given opportunity.

We are confident that we can fulfill our future obligation to the National Church in this emergency and, at the same time, take adequate care of the needs that challenge us here in the Diocese.

A Reconstruction and Advance Prayer

LORD, make me an instrument of
Thy Peace!

Where there is hatred let me sow
LOVE

Where there is injury Pardon

Where there is doubt Faith

Where there is despair Hope

Where there is darkness Light

Where there is sadness Joy

O DIVINE MASTER

grant that I may not so much seek

To be consoled as To Console

To be understood as To Understand

To be loved, as To Love, for

It is in Giving that we receive

It is in pardoning that we are Pardoned

It is in dying that we are born to

ETERNAL LIFE.

—ST. FRANCIS OF ASSISI



THE CHURCH

IN ACTION

"Go Ye Into All the World"



European Conditions Are Desperate

Responsible students of current history are acutely aware of the suffering and destitution throughout the war-stricken areas of Europe. Millions of church men and women of the United States are expressing their concern for the recovery and rehabilitation of church and community life by gifts of money and goods.

They are particularly disturbed by the harrowing details received from their own official representatives of the imminent threat of large-scale starvation and epidemic disease, notably in Central Europe. Their eyewitness accounts supplement most vividly official admissions of serious shortages of food, clothing, fuel, medicines and other necessities.

In particular, leaders of the Episcopal Church feel that existing and impending conditions, with their consequent demoralization and cynicism, seriously jeopardize the building of the kind of society for which such great sacrifices have been made. Immediate relief service is the best demonstration of the values of the democratic ideal as a bulwark against the despair and anarchy that are induced by present misery and a future devoid of hope.

In view of this need the National Council has designated 10% of the Reconstruction and Advance Fund to this cause. A generous contribution to this fund is a helping hand to our fellow Christians in Europe. "Inasmuch as ye did it unto one of the least of these—"

Window Is Memorial To American-Japanese Heroes

Honolulu, T. H.—St. John's Episcopal Church, Eleele, Kauai, has dedicated a window in memory of the American-Japanese who served in the war. The window was dedicated by Bishop Harry S. Kennedy, a former U. S. Army chaplain. It depicts St. George, with the face of an Oriental, slaying the dragon. The face of one of the Japanese-American members of St. John's was the model for the face pictured in the window. The inscription reads, "Have we not all one Father? Hath not one God created us?"

Church Plans Extension Of Work In Liberia

New York, N. Y.—Mrs. Paul Robeson, at the end of her recent book, *African Journey*, said, "For the

first time since the penetration of Africa by the white man, the people of the world will have to consider the people of Africa. Until this war, with few exceptions, the only people who were even vaguely aware of Africans as human beings were missionaries."

Such reasons, in addition to the Church's constant Mission to go into all the world, preaching, teaching, and healing, prompt present plans in the Episcopal Church for a considerable expansion of its work in Liberia, West Africa. The new bishop, the Rt. Rev. Bravid W. Harris, for years a Negro leader in this country, has arrived in his field, and is surveying needs and opportunities. Of the Reconstruction and Advance Fund now being raised in the Episcopal Church, a portion will be allocated for Africa.

Carveth Wells, writer of popular travel books, knows missionaries. In his recent book, *Introducing Africa*, there are nine references to missionaries, all commendatory. While writing of health activities in French Equatorial Africa, he said, "Most of this work is in the hands of the missionaries, whose accomplishment in this dark region of Africa is typical of their work in the whole continent, praiseworthy beyond words."

"That kind of appreciation is fully merited by the missionary work in Africa, and as it can be expanded and be more adequately supported, it will be still better and more effective," commented the Episcopal spokesman at New York City Church headquarters.

The Reborn German Church

The most hopeful news from the offices of the World Council of Churches concerns the new "Evangelical Church of Germany," which is a joining of Lutheran and Reformed Churches of both moderate and radical wings. A brief quotation from the Treysa Conference statement indicates their attitude:

"God's wrath has broken upon us. God's hand is heavy upon us. It is only by the goodness of God that we are not completely destroyed.

"Today we admit: Long before God spoke in wrath, He sought us with the word of His love and we did not listen. Long before our churches became piles of rubble, our pulpits were restricted and our prayers were silenced. Shepherds allowed their flocks to languish, and congregations deserted their pastors.

"Long before the sham government of our land broke down, justice had been thwarted. Long before men were murdered, men had become mere ciphers, and for this reason of no worth. When a man's life becomes worthless, he thinks nothing of taking human life.

"But in spite of all the failure of the Church and the people, God has given men and women of many faiths strength to oppose injustice and arbitrariness even to the point of suffering and death. Now the door is open once again. Those prayers which we had to say silently behind walls and those plans which we had to make in secret can now be brought out into the

open. Many godly people in the darkness of a prison cell and the forced idleness which came with it have thought out the new order for the Church and the people. Now anyone who as a Christian publicly takes over responsibility wants supremely to serve, and does not seek power.

"The Church, too, has lost its fetters. It hopes for something new for its preaching and its order. Its erstwhile captivity has ended, and for that we rejoice. And so we stand before Evangelical Christianity and call upon pastors and people for a Church reborn. We call to our people: Turn again to God."

It is reported that the control of this newly formed Church is in the hands of staunch anti-Nazis. A man over 70 years of age, heroic Bishop Theophilus Wurm of Stuttgart, is the head of the Council of the Church. This Council also issued a statement, in which it hopes for a new beginning, expressing regret for the spirit which they opposed, which "found terrible expression in the National Socialist regime of violence, but we accuse ourselves for not witnessing more courageously."

There is hope in Germany if this reborn Church is permitted to express itself and if it loses its Lutheran separation from the state and becomes active in social affairs.

War Victims Need Your Help

The Presiding Bishop is a member of the National Committee for the

Victory Clothing Collection which is now in progress. All parishes are urged to cooperate. Clothing so desperately needed by war victims overseas will get to them much sooner if contributors to the Victory Clothing Collection will heed three simple suggestions:

1. Tie shoes, boots, galoshes, overshoes, mittens, gloves, securely together in pairs.

2. Fasten the parts of a suit—trousers, vest and coat—together firmly. Or the skirt and jacket. Or the blouse, bolero and skirt of a two-piece dress. Or the coat and dress of an ensemble.

3. Get your bundle to the Clothing Collection center (usually the parish church) TODAY.

Tell Your Radio Station

The National Council has joined with the Northern Baptists, Congregational-Christians, Society of Friends and the YMCA in producing a series of six electrical transcriptions for radio, dramatizations planned to aid the postwar reconstruction programs of the various Churches. They are professionally made, vivid and interesting. They are supplied to local radio stations free. Church people are asked to tell their local radio stations about them and to urge their use. Name of stations agreeing to use the six fifteen-minute transcriptions should be telegraphed to the Promotion Department at 281 Fourth Avenue, New York City, and transcriptions will be sent promptly.

Japan Needs Christianity

A deputation of American Church leaders, just returned from Japan, reports that the people of that country are "wide open" for the preaching of the Christian Gospel. The deputation included Bishop James C. Baker, chairman of the International Missionary Council; Dr. Walter Van Kirk of the Federal Council of Churches; Dr. Douglas Horton of the World Council of Churches and Dr. Luman J. Shafer of the Foreign Missions Conference of North America. They believe that there were few defections among the 400,000 Christians, and they want American Churches to send a group of missionaries to Japan immediately, to take advantage of the opportunity "to demonstrate Christianity's superiority over Buddhism and Shintoism" now that the military influence which upheld these cults is being liquidated.

Evangelism Needs New Language

Use of "simple and non-technical" language was urged by the Archbishop of York, the Rt. Rev. Cyril Forster Garbett, in a plea for new methods of evangelism.

"Much of our theological vocabulary is Arabic to the man in the street," declared the Archbishop. "The unchanging Gospel must be preached in modern terms so that the man of science and the artisan can equally know what we mean."

Your Money Answer To Dire Need

The National Council voted that 10% of the Reconstruction and Advance Fund shall be devoted to relieving desperate need of Christian people in Europe and Asia. "In view of the desperate world situation," said the Council's statement, "we call upon the people of the Church to put forth their maximum efforts on behalf of the Reconstruction and Advance Fund in the hope that the total of gifts may be, not the minimum of five million dollars, but not less than \$8,800,000. As Christians we dare not neglect this responsibility and are confident that God will give us wisdom and strength as we meet this opportunity to bring hope and life to His children in their dire need."

Beginning With Me

"Expanding the Fellowship" is the theme of the National Council's Program for 1946-1947. This theme will be expressed through a specially prepared program of worship and study. The Council will be prepared to present a fully coordinated program to the whole Church, beginning in the Spring of 1946.

Negro Girls To Have Special Training

The Bishop Payne Divinity School, Petersburg, is now providing training for four Negro girls. This is the first time girls have been admitted to this

(Continued on page 30)

A Thanksgiving

For the Life and Work of the Rev. William M. Bours

By THE RT. REV. EDWARD L. PARSONS

When the Reverend William M. Bours died somewhat over a year ago, the bare notices in the Church papers of his death gave no adequate account of the contribution to the Church which he had rendered in his long ministry. I regret that such should be the case, but even so, I am delighted to have the excuse for saying some things about one of our clergy than whom none was ever more devoted, loyal and self-sacrificing.

He began his mature life in business, but turned shortly to the ministry, graduated at the Berkeley Divinity School in 1895, came back to California, where he began his work as a missionary in the San Joaquin Valley. In 1898 he came back to San Francisco, assisted for a year at the Good Samaritan Mission, and then became rector of St. Peter's Church which was at that time situated on Stockton Street opposite Columbus Square in the Italian Quarter. It was during his rectorship that because of the steady impouring of Italians it was decided to move the church. But the earthquake and fire came before that was accomplished. The church was burned down, a temporary building was erected, and just at that time the opportunity opened for Mr. Bours to serve in the double capacity of City Missionary and Secretary to Bishop Nichols. For the rest of Bishop

Nichols' life he served him as Chaplain and Secretary, giving him a few afternoons of work each week, and assisting him in various of his responsibilities. The Bishop came to depend upon him greatly because of his devotion, his intelligent and sympathetic understanding of the Bishop's responsibilities, and his readiness to give himself unstintingly. It was, however, in the City Mission work that his fine pastoral ability came into full play. Until his retirement he served as City Missionary in the city public institutions, taking charge also on Sundays of the little church in Corte Madera. For several years the Federation of Churches paid part of his salary, and he represented the Protestant churches of the city so far as he could in the hospital work. He came to be greatly loved everywhere. His friends were innumerable. The old people at Laguna Honda looked for him, waited for him eagerly, responded everywhere to his coming. In the City and County Hospital he brought cheer and comfort wherever he went. He was always thinking of others, never of himself. One often regrets that a memorial written in the hearts of men as is his, would seem to have so short a life, but we can remember that after all, those hearts do not die, and that in God's great

(Continued on page 34)

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Along California Mission Trails

*Faces, Places and Projects
of the Diocese*

Charles Connick, Designer Of Cathedral Windows, Dies

Dr. Charles J. Connick, 70, internationally known designer and maker of stained glass and creator of the windows of Grace Cathedral, whose windows have been placed in churches of all faiths from coast to coast and in France, died in Newtonville, Mass., December 28.

Starting as a professional artist at 19 by sketching sports events for a Pittsburgh newspaper, he was soon introduced to his life career by a Pittsburgh stained-glass artist. He established a Boston studio in 1912, and his workshop at 9 Harcourt St., Back Bay, became an artistic show-place.

Some of his most famous windows are in St. Patrick's Cathedral and the Cathedral of St. John the Divine, in New York City; the Princeton University Chapel, illustrating Dante's Divine Comedy; Heinz Memorial Chapel of the University of Pittsburgh, and churches in Detroit, Chicago and Minneapolis.

He wrote many essays and a book on stained glass art. Dr. Connick won the Logan Medal in Applied

Arts of the Art Institute of Chicago, 1917 and 1921; the medal of the Boston Society of Arts and Crafts, 1920, and the craftsmanship medal of the American Institute of Architects for distinguished achievement in stained glass, 1925.

Dr. Connick was an honorary member of the American Institute of Architects since 1932, and had received the honorary degree of Master of Fine Arts from Princeton University and honorary degree of Doctor of Fine Arts from Boston University.

An adequate appreciation of the life and work of Dr. Connick will appear in an early issue of the *PACIFIC CHURCHMAN*.

Dr. Coulson Buried From Grace Cathedral

Dr. Nathaniel Thomas Coulson was an humble man who regarded philanthropy as one of the fine arts and he wanted no epitaph, no monument, no eulogy. All he asked was that one day after his death his ashes be placed in the crypt of his beloved Grace Cathedral, beneath the north tower and carillon that were the products of his beneficence.

Dr. Coulson died on December 18th at the age of 92. He spent his later years in self-imposed poverty while devoting almost his entire income toward fulfillment of his dream of a Grace Cathedral with two towers and chimes that would bring the edifice world-wide fame.

Under his will, the great bulk of a \$25,000 estate now will be available for that purpose.

Funeral services were held December 20th from Grace Cathedral. Bishop Block officiated.

Death Claims *Mrs. George Reed*

Mrs. George Reed peacefully slipped out of this world on Monday, December 10th, after four years of suffering. For almost fifty years Mrs. Reed was a member of the Board of the Protestant Episcopal Old Ladies' Home and for the same length of time was a member of the California Needle Work Guild. For many years she was also a member of the Children's Aid Society. During all that time she was a Church School teacher, first under the Rev. W. I. Kip, Jr., and Dr. Turner at the Cathedral Mission of the Good Samaritan, later at St. Barnabas' where she had charge of the infant class. It was difficult to graduate children, for they never wanted to leave Mrs. Reed's class. Through the Needle Work Guild she was able to help parents with large families, so that the little ones could have clothes enough to keep warm.

Here is one example of her sympathetic touch: One day when going across the Bay on one of those good old Ferry Boats where one could have a pleasant chat with a friend, a nicely dressed lady came up to Mrs. Reed and asked, "Are you Mrs. Reed?" "Yes." "Do you remember a young girl coming to you in great trouble, and when the time came you secured for her proper shelter and care and then found a good home for her baby?" "Yes, I remember." "Well, I was that young girl and I now want you to meet my husband." I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

That is just one instance of the Christ-like spirit that shone from the heart of Mrs. Reed and that is why so many came from the Excelsior District to pay their last respects to her memory.

F. T. F.

The Rev. L. C. Kelley Dies

The Rev. Leslie Constant Kelley, 58, died September 28, 1945, at the Veterans Hospital at Yountville after a lengthy illness.

He served as a member of the State Athletic Commission from January, 1931, to December, 1933. At the time of this service he was rector of St. Paul's Episcopal Church in San Francisco.

The Rev. Mr. Kelley was well-known for his work with youth groups, as well as for his keen interest in athletics. He was a native of

Fresno, the son of the Rev. Douglas O. Kelley, pioneer San Joaquin Valley Episcopal clergyman, who in later years served as canon of Grace Cathedral in San Francisco.

He was the brother of the Rev. Dr. Harold H. Kelley, Superintendent of the Seamen's Church Institute of New York.

Burial services were conducted on October 2, 1945, from St. Paul's Church, Oakland, under the direction of the Rev. Calvin Barkow. Assisting Dr. Barkow in the reading of the service were Dr. Paul Little, the Rev. C. A. King, the Very Rev. H. H. Shires, and the Rt. Rev. Karl Morgan Block. Canon W. James Marner was the organist. Pall bearers were the Rev. W. H. G. Battershill, the Rev. James P. Trotter, the Rev. Oscar F. Green, the Rev. Dr. Randolph Miller, Chaplain (Major) William Sharp, and the Rev. Wilfred R. H. Hodgkin. Interment was at the Golden Gate National Cemetery.

Survivors include: his widow, Mrs. Elizabeth W. Kelley; a son, Lieut. Alfred Kelley of the Marine Corps and a daughter, Mrs. Elizabeth Bauer of Norfolk, Va.

Saint Alban's Building Fund Campaign

Plans for a church and parish house at the new location of Washington and Curtis streets in Albany are rapidly being completed by the congregation of St. Alban's Mission. During the past four years, under the chairmanship of Frank G. Sibilia, over

\$7000 has been raised and new lots have been purchased. The diocesan Woman's Auxiliary contributed \$500 toward the purchase of the lots for \$3750.

First step in the new campaign is an appeal by mail to the people of Albany and El Cerrito, to be followed by a canvass of the entire area. Second step will be a new campaign among the more than 250 baptized members. The Easter offering will conclude the campaign, and construction will begin as soon as possible.

The budget of St. Alban's for 1945 is \$3500, of which \$500 goes to missions, \$135 to week-day released time, \$20 to the Church Divinity School, and \$420 for rent for the small store now occupied by the congregation.

The Bishop's Calendar

FEBRUARY

- 3—St. Peter's, Oakland..... 11 a. m.
- 5—Convocation of District of Arizona
- 6—Holy Communion, Chapel of Grace 10:30 a. m.
- 7—Bible Class 11 a. m.
- 10-11—Convocation of District of Honolulu
- 11—Address District dinner, Honolulu
- 17—St. Francis, San Francisco..... a. m.
- St. James, Oakland p. m.
- 20—Holy Communion, Chapel of Grace 10:30 a. m.
- 21—Bible Class 11 a. m.
- 22—Washington's Birthday Holy Communion and Breakfast
- 24—St. Mary's, Pacific Grove a. m.
- St. Paul's, Salinas p. m.
- 27—Holy Communion 10:30 a. m.
- 28—Bible Class 11 a. m.

Guild Of The Holy Faith Book Notes

The Guild of the Holy Faith has had a year of existence, and finds that the opportunities are great and the responsibilities in undertaking the library venture even more so. We have a fine collection of worthwhile books, and a few users are enjoying them greatly. We have decided, however, that most people are too busy—or something—to borrow books by mail. And since we are not equipped with the time or the means to conduct a "bookmobile" service to the homes of the diocese we are casting about for means of making our library more available.

This month an experiment which looks most attractive has been inaugurated in one parish where several lay people have volunteered to take turns in acting as custodians. This is a parish where a good deal of handshaking and coffee drinking takes place in the hall after church. Guild books are right there in the midst of the congregation, complete with some one to lend them and receive them back. The plan is still too new for us to speak with confidence, but we think it is going to be highly successful.

The only serious trouble with this is that if we don't look out we shall find ourselves a parochial library. And while we are very fond of this particular group we don't want them or anyone else to think that the Guild library belongs in their parish house. Isn't there someone in each of the other parishes in the diocese who

would like to serve as custodian in his or her local group, and handle books for us?

If this appeal is answered with any sort of enthusiasm we shall find ourselves faced with a book shortage, but that is certainly better than a reader shortage. And new members will bring money for new books. We have no funds except our membership fee of one dollar a year, and a ten cent a week rental charge. Organizations, such as choirs, auxiliaries, and the like, may have group memberships at five dollars a year. And because we know that some people will be attracted by a book but won't want to become members, we will rent a book to anyone in the congregation for a quarter, and promise that it all goes in the book fund.

We also have some guild members who would be willing to arrange to talk on current religious books and bring books to display at guild meetings. Is anyone interested?

Letters should be addressed to the Librarian, Guild of the Holy Faith, Room 200, 83 McAllister Street, San Francisco.

Trinity Center Needs More Equipment

With the ever increasing program at Trinity Community Center it becomes necessary to obtain much new equipment. We are therefore presenting our needs through the PACIFIC CHURCHMAN in the hope that some of the churches or groups may feel prompted to assist in this cause for the people of West Oakland.

For the gymnasium we are in need of the following: Volley Ball Nets, Badminton Nets, Hand Ball Nets, Paddle Ball Paddles, Coits, Shuffle Board Equipment, Table Tennis, Tumbling Mats and Boxing Gloves.

For the more quiet activities we need all sorts of table games such as checkers, chinese checkers, chess, puzzles, jacks and balls, pick-up sticks, chinese fortune telling games, cards, dominoes, various card games such as Pit, Old Maid, etc.

We are also desirous of developing a library of books for the young children as well as Teen age books, woodcraft, art books and any other such as will appeal to this age.

For our woodcraft shop which is just becoming established we need all sorts of hand tools. We will not be using any power equipment for the present. We will need such things as may be operated by hand.

Any assistance with this project will be much appreciated by the committee in charge of this work. Further information may be had by calling the Director at Twinoaks 5410.

Edward Augustus Groves, Jr. Ordained To Priesthood

The Rev. Edward Augustus Groves, Jr., was ordained to the priesthood at Trinity Church, Hayward, on Saturday, December 22, 1945. The Rt. Rev. Karl Morgan Block was the ordaining Bishop and the Rev. Pierson Parker was the preacher. The Rev. Mr. Groves was presented by the Rev. T. C. Harris. Others participating in

the service were the Rev. F. Philip Dignam, Gospeller, the Rev. Marshall Wickham, Litanist, the Rev. Robert Tourigney, Epistoler, and the Rev. R. Richard P. Coombs, Master of Ceremonies and Bishop's Chaplain. Following the service, members of the congregation served a luncheon to out-of-town guests.

Former Treasurer Of The Diocese Dies

Mr. Walter B. Bakewell, for many years treasurer of the Diocese of California and brother of John, Vail, and Benjamin Bakewell and the Misses Harriet B. and Ann S. Bakewell, died January 10th at his home in Berkeley. Mr. Bakewell was a leading citizen of the East Bay area. He was a member of Trinity Episcopal Church, Oakland. Burial services were conducted from Trinity Church on January 12th. Bishop Block and the Rev. Karl Markgraf officiated. Interment was at Mountain Avenue Cemetery.

Cathedral Congregation Elects

The Annual Meeting of the Cathedral Congregation was held January 8th. Reports reflecting the flourishing condition of the congregation and its affiliated activities were presented. Nine members of the Cathedral Chapter were elected. The names of those elected are: Mr. Herbert V. Alward, Mr. John G. Barker, Mr. Donald Craig, Mr. Wm. W. Crocker, Judge George E. Crothers, Mr. W. Shepard French, Mrs. Gustave Lachman, Mr. George G. Titzell, Jr., Mr. D. H. Williams.

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"As The Twig Is Bent"

*Christian Nurture—Youth Work
Church Educational Institutions
Leadership Training—College Work
Adult Education*

"It Is Better to Light a Candle Than to Curse the Darkness"

Twelfth Night Revels At Trinity Center

A delightful program demonstrating group cooperation was presented at the Trinity Community Center on Friday evening, January 4. Last year for the first time in the history of the Center a Twelfth Night Celebration was developed. It proved so delightful that it was tried again this year.

The leads in the Twelfth Night Revels as it was called, were the Camp Fire Girls. They took such parts as King and Queen of Twelfth Night; one girl acted as Master of Revels, while still others, all in the usual costumes and trappings were pages, heralds and minstrels. The Girl Scouts joined in the celebration and were the Carolers directed by their leader, Mrs. D'orr Hansen. The dancing class trained under Mrs. Erma Halbe assisted by Miss Daisy Foster were the revelers and the dancers. The Rev. Karl Markgraf appeared as "Lord Bishop" telling the group of medieval customs. Mrs. Jos. Witt of the Girl Scouts took the role of "Lady Prior-ess" attired in cap and gown. The traveler from afar was Miss Helen

Cerise of the Telegrove Branch Library who told stories of Christmas in other lands. Miss Sylvia Scott, on of the senior scouts who is a very fine pianist, accompanied for the affair.

The program was attended by about 140 persons, one-third of whom were parents. The evening was declared a great success in spite of the heavy rain. Twelfth Night goes down in the records of the Center as one of the high lights of the Season.

V. E. TUPPER.

St. Paul's, San Rafael Contributed

Canon Kip Community Center was the beneficiary of 25 gifts and 20 pounds of Christmas candy on the part of the Church School of St. Paul's, San Rafael. This contribution was a part of the Christmas Box program for the Church Schools of the Diocese.

Father Tiedemann Sends Thanks

On behalf of the Indians at the Piute Reservation at Pyramid Lake, Nevada, Father Karl Tiedemann,

OHC, sends a thank you note expressing appreciation for the generous Christmas Box offering forwarded to him by the Diocese of California. Individual schools will receive personal thank you notes from Father Tiedemann.

Carmel Rector Launches Teaching Series

The Rev. Carel J. Hulsewe, rector of All Saints' Church, Carmel, has instituted a series of liturgical notes dealing with collects, epistles, and gospels of the Church Year. This is a weekly feature of the Church Bulletin. A helpful idea!

The Lenten Offering Is Important

During Lent the boys and girls of the Church School are going to be busy with one of the most important Church activities of the whole year. This is the gathering of the Church School Lenten Offering for missions. Last year this offering amounted to more than four hundred thousand dollars. It came as the result of the faithfulness and self-sacrifice of the members of our Church schools during Lent.

It would take a very long time to describe all the things that this money has made possible in the far-flung missionary work of the Church in this country and throughout the world. Four hundred thousand dollars is a great deal of money. It has been made up by the pennies and nickels and dimes and quarters and sometimes dollars from the thousands of boys

and girls in every parish and mission in the country.

Boxes for the offering will be given to all members of the Church School. The Church asks all her people to give their earnest support to the work of the boys and girls in gathering this offering. Show your belief in it, encourage them to work for it, make it possible for them to earn money for the Offering, add your own contribution to it. Give them the joy of realizing that they are an important part of the Church's effort and give them the joy at Eastertide of knowing that they have achieved a great success.

Service Of Offerings To Be May 4th

The Annual Service of Offerings, wherein the Church School Lenten Mite Box Offering will be presented, has been appointed by the Bishop of the Diocese for Saturday afternoon, May 4th. Details regarding the hour of the service, vesting procedures, and processional organization will be mailed to all clergy well in advance. The Rev. F. Marshall Wickham, chairman of the Children's Commission of the Department of Christian Education will have general charge of the service. Hymns to be used at the Service of Offerings will be chosen from the following numbers: From the 1940 Hymnal—544, 261, 254, 264, 542, 259, 537, 243, 262, 263, 533, 540, 272, 221, 538. From the 1916 Hymnal—105, 474, 476, 479, 480, 482, 486, 499, 104, 453, 483. It is suggested that Church Schools

use these hymns in their worship services during Lent.

The clergy have received samples of the missionary study material and services of worship which are put out by the Division of Christian Education of the National Council. Orders for this material should be sent to 281 Fourth Avenue, New York 10, without delay.

Summer Conference Plans Develop

Summer Conference fans will be glad to know that Deans have been selected for the various conferences as follows: The Rev. Harold Hallett will be Dean of the Senior High School Conference convening June 23-29. The Rev. Keppel Hill will be Dean of the Junior High School Conference convening June 30th-July 6th. Parallel conferences for Adults and College Age young people will be held July 7th-13th. The Rev. Oscar F. Green will be Dean of the Adult Conference and the Rev. Russell B. Staines will be Dean of the College Age Conference. The conferences will be held at the San Rafael Military Academy, San Rafael, California. Watch the next issue of the *PACIFIC CHURCHMAN* for more details.

Annual HYC Convention Announced

Trinity Church, San Francisco, will be host parish to the Annual HYC Convention meeting February 16th and 17th. The Convention will open with registration at 2 p.m., Saturday

the 16th. The host parish will serve supper on Saturday evening and breakfast and lunch on Sunday, the cost of which will be \$3.00. A registration fee of 50c in addition will be charged. The program committee will mail registration slips and programs to clergy and parish leaders in the near future.

New Voice Instructor At C.D.S.P.

Mrs. Mary Blaisdell Harris, wife of Professor Fred Harris at the University of California, is the new instructor in voice at the Church Divinity School of the Pacific. A graduate of Pomona College, Mrs. Harris has had wide experience on the stage and as a director, as well as in voice training. At one time, she and her husband directed the plays at famed Padua Hills theater, located in the mountains above Pomona College at Claremont.

Dean and Mrs. Henry H. Shires were in Washington, D. C., during the Christmas holidays, where Dean Shires attended the meeting of the commission on theological education. Bishop Angus Dun was chairman of the meeting, which was concerned with revising the official course of study for theological candidates. Dr. Shires was asked to prepare the new syllabus on pastoral care.

New students for the winter quarter include William B. Boyd of Oklahoma, Tod Ewald of Northern Michigan, Chaplain David Graham of Olympia, and Chaplain Leonard Baskerville who is supplying at St. Cyprian's in San Francisco.



Church Women AND THE WAY

Conducted by
Aldwyth R. Arata

Clothing Needed For St. Dorothy's Rest

The great need at St. Dorothy's just now is for clothing for boys aged six to twelve (6 to 12); particularly sweaters, T-shirts and Jersies can be used in large numbers. To quote from a letter from Sister Clara Elizabeth: "What a blessing it would be to be able to keep those dear boys in clean clothes."

Daughters Of The King Chapter News

St. Paul's, Burlingame, has resumed its visits to the San Mateo County Relief Home and has prepared Christmas boxes for the women now there. Boxes and the individual packets which formed their contents were wrapped by the committee and carried to the Home just before Christmas, together with a victrola and records of Christmas carols and familiar old-time songs.

Ellen Wheaton Brewer, Junior Chapter, (St. Paul's) admitted two new members at the Corporate Communion on December 16.

Reporter's Note To Auxiliary Secretaries

If the news in this department seems sparse this month, it is due to the small number of news items sent to your reporter. Please form the monthly habit of reporting on your Auxiliary and Parish activities. Send information to 5024 Fulton St., San Francisco, 21, before the 8th of the month.

Woman's Auxiliary Notes

St. Luke's, San Francisco, Woman's Auxiliary continues to have splendidly inspiring speakers at the monthly meetings; in December, Dr. Pierson Parker spoke on World conditions and the Christian's responsibility. At the January meeting, Miss Katherine Grammer, Dean of St. Margaret's House, gave an address on her plans for this women's training school for Church Work. In the near future, Mrs. John C. Low, Program Chairman, hopes to present the Rev. Henry Ohloff of Canon Kip Community Center and Mrs. Vira E. Tupper, Director at Trinity Center in Oakland.

St. Francis, San Francisco, women have heard each month talks on the various Church Institutions of this Diocese. Mrs. Keene Haldemann planned the programs under the general heading of "Know Your Church Institutions." In November, Mrs. Harrison L. Coles gave a warm and personal-experience report on St. Dorothy's Rest; in January, the work and plans of Good Samaritan Community Center were described by Mrs. Genelle Stam, the Executive Secretary and Director of the Center. The December meeting time was devoted to the annual Christmas luncheon and Bazaar, which—as always—proved financially successful.

When Mrs. Coles spoke at St. Francis on St. Dorothy's, she mentioned a need for clothing for small boys. In a letter written to Mrs. Coles by Sister Clara Elizabeth, there is a grateful acknowledgement to St. Francis parish for the gift of a box of boys' clothes.

St. Paul's, Burlingame, recently purchased two dozen new Prayer Books for the Chapel at St. Dorothy's Rest.

A recent social meeting of the Evening Branch of the Grace Cathedral Women's Auxiliary honored one of its most devoted members, Mrs. Robert H. Noble, a woman outstanding in the Church and the community. Mrs. Noble's brilliant and unselfish achievements in bringing untold hap-

piness and comfort to thousands of young boys and men in the service of both our country and the Allies through the General Noble Center has endeared her to countless hearts here and in the distant corners of the world. The Evening Branch is indeed proud to number among its members such a distinguished example of Christian womanhood.

Saint Margaret's House

It is of paramount importance that the women trained for Church work be ready to accept the leadership which will be given to them in the positions they will hold upon graduation. To that end St. Margaret's House provides the following as training:

There is first the necessity to *locate* the area of responsibility which is generally given to the woman worker. This responsibility she holds under the authority of the Cloth, be it worn by Bishop, Priest, or Deacon. In a seminar course entitled "The Ministry of Women" St. Margaret's House students are being helped to find their function, both as members of a group and as individuals. The course is supplemented by addresses made by women now serving in the Church. Mrs. Eleanor Batte has presented the work of the volunteer through the National Woman's Auxiliary; Miss Phyllis Aden, a regional secretary of the National Student Volunteer Movement, has presented the work of the missionary; Mrs. Caroline Tyson, the work of the college secretary. Women serving the Church as Sisters in a

Convent, as deaconesses, as rural workers, as parish advisors in Christian Education, as social workers are all included in the series which will continue throughout the second quarter.

There is second the need for *practice* of responsibility in a real, though controlled, situation. This is provided through Field Work. Students at St. Margaret's House teach classes in Church school, lead clubs of Young People and serve as apprentice parish advisors in Christian Education. These positions fulfill a double function. They offer added leadership to parishes and they give the students opportunity to plan, execute and evaluate their work while there is yet time and occasion for the development of skill. Three parishes are included in this arrangement this year: Trinity Church, Hayward; and St. Clement's and St. Mark's, Berkeley. There is a contractual arrangement made between the school and the rector whereby are secured the welfare of the parish and the training opportunity of the student.

The Church in Action

(Continued from page 16)

school. They are taking some of the regular courses and others provided especially to fit them for service as professional Church workers.

Japanese Christians Must Rebuild

The Rev. Douglas Horton of the Federal Council of Churches told the

National Council at its recent meeting that about forty Anglican churches have been destroyed in Japan, and that there is great need for buildings for Church purposes. Dr. Horton has just returned from a trip through Japan, studying the religious situation. He reported that the Theological Seminary has been reopened with Bishop Todomn Sugai of South Tokyo in charge, and that there is need for foreign teachers in the Seminary.

Dr. Franklin In Peace Plea

Lewis B. Franklin, D.C.L., Treasurer of the National Council, addressing the Church Club of Delaware pointed out the vast vista of opportunity confronting the Church today. "Today," he said, "we have a wonderful opportunity to build the foundations of universal peace by helping to promote all over the world the freedom which we have inherited from God."

New Radio Program

A new radio program entitled "My Brother" and devoted to the encouragement of brotherhood among races is sponsored by the Councils of Churches of California, Washington, and Oregon in cooperation with the Columbia Broadcasting System. The program may be heard every Sunday morning at 10 o'clock over Station KQW, San Francisco.



Book Notes

By the Faculty of the Church Divinity School of the Pacific

Edited by RANDOLPH CRUMP MILLER

"In trying to *explain* the real meaning of Jesus, the early church did something more important than *explaining* it—they succeeded in *conveying* it." This is the underlying theme of John Knox's *CHRIST THE LORD* (Willett, Clark, \$1.75), a book summarizing the thought of the New Testament concerning Jesus. Dividing the book into three sections, the author spends his first three Ayre lectures on "He Was Remembered," the next on "He Was Known Still," and the last two on "He Was Interpreted." As in his previous volume on *THE MAN CHRIST JESUS*, here is a combination of the finest biblical scholarship which leads to a positive faith. His critical eye is undimmed, but his eye of faith shines through all these pages. He makes valuable and important distinctions between Christ and Christology, metaphor and myth, history and dogma, concrete fact and abstract idea — and yet he shows where these merge together in Christian faith. This book is proof of the assertion that biblical scholarship in the hands of devoted Christians leads to a deepening of faith. It makes it clear that history supports sound doctrine and that sound doctrine comes from thorough scholarship. This is

not for timid souls, however, for Dr. Knox presents the strong stuff of historical honesty without regard to bibliolatry.

JOHN HENRY NEWMAN, by John Moody (Sheed & Ward, \$3.75), has its justification in the eyes of the author in that it is written with more understanding than is possible to those who have not life himself and Cardinal Newman trod the same path out of the English Church into the Roman. Moody, a figure of prominence in the financial world and publisher of Moody's Investor Service, knows well how to write and organize his material. Anglicans will appreciate the book for the generous amount of space given to Newman's Anglican years and for the full treatment of the Tractarian (Oxford) Movement of the Church of England in the nineteenth century, which was the cause of Newman's and many others' defection to Rome. Because of the author's personal religious history, it is by no means an unbiased and objective study. The volume is divided into two sections, the Anglican Years and the Catholic Years. In the first part, the stages of the journey to Rome taken by Newman are treated with some care, but to the

logical reader there are gaps in the steps taken, missing links in his spiritual progress, not supplied by the author. Perhaps he could not. Newman undoubtedly made jumps which he never documented, but described as "by faith." Copious quotations from Newman's published works are wisely given, especially at critical stages, to explain his action. For example, Newman could never have taken the final plunge until he first satisfied himself that Roman departure from primitive Christian faith and practice had an acceptable explanation. The answer to this problem he worked out in terms of "development." At this point, Moody wisely uses generous quotations from Newman's essay on the Development of Doctrine. This book will interest all English-speaking Christians, for Newman has a charm for most and commands a universal interest not chiefly for his hierarchical eminence but for his unusual literary excellence and his unquestioned saintliness. (Henry H. Shires).

Joseph Clokey's *IN EVERY CORNER SING* (Morehouse-Gorham, 50c, paper), deserves to be widely known. It was written for laymen, "so that he may listen to the music of the Church intelligently and through it worship effectively." And what is so important here is a book with innumerable practical suggestions for the small church, and for amateur organists and choirs. It is so simply written that even those without technical training in music can understand it. (Charles F. Whiston).

I BEHELD HIS GLORY, by John Evans (Willett, Clark, \$1), is a small book recounting a few of the incidents of the last week of Jesus' life through the eyes and ears of Cornelius the Centurion. Written by the religious editor of the Chicago *Tribune*, it is itself written in newspaper style, reads easily. Its greatest value is certainly not its religious insight, but in a simple familiarity of the religious background of the time. It is a newspaper condensation of *The Robe* in essence. (Charles F. Whiston).

For those interested in technical religious philosophy, *EMPIRICAL PHILOSOPHIES OF RELIGION*, by John Alfred Martin, Jr. (King's Crown Press, \$2, paper), will be a delight. It is a careful and thorough study of three "empirical idealists" (Hocking, Brightman, Boodin) and two "empirical realists" (Macintosh, Wieman). Each of these philosophers of religion is exposed to the merciless analyses of the writer. He points to the confusion surrounding the term "empiricism," which may mean "tough-mindedness," "an appeal to experience," or "use of induction," and he indicates some of the underlying biases of the particular men under discussion. All of these men owe much to William James, who was "perhaps at the same time wiser and more 'empirical' than they." This book provides valuable correctives for America's most distinguished contribution to theological method, which is theology based upon a critical analysis of experience.



PEOPLE

*"All the world's a stage,
And all the men and women
merely players—"*

By V. O. WARD

ROBERT FRANCIS, treasurer of the Bishop Parsons' Club at St. Alban's, Albany, has become the youngest Eagle Scout in America at the age of 14. Bob is a member of the high school class, a server, and active in young people's work. He was one of the delegation of twelve who attended the 1945 summer conference at San Rafael.

WHEATON SMITH of St. Alban's, Albany, a student at St. John's College, Annapolis, at the age of 14 has completed his first year in the "college of the 100 best books" with excellent grades.

PAMELA JEAN, daughter of the Rev. and Mrs. Noble L. Owings of San Rafael, was born December 16th at St. Luke's Hospital, San Francisco. She weighed in at 8 lbs. 3 ounces.

THREE GENERATIONS OF TURNERS, the Rev. Dr. J. P. Turner, Thomas Turner, who has just been honorably discharged from the Army, and Dr. Turner's grandson were present in the congregation on Thanks-

giving Day at the Good Samaritan Church, San Francisco, according to a report by the vicar, the Rev. A. C. Silverlight. The Rev. Dr. Turner was for more than forty years Vicar of the Good Samaritan Church, having retired from the active ministry on October, 1944.

MRS. EVA CRAIG STACKPOLE has resigned from her position as Supervisor of the Recreation Department of the Canon Kip Community House and as of December 29, 1945, has no longer any connection with that institution. Mr. and Mrs. Stackpole plan a trip to Honolulu in the near future.

THE REV. JOHN COMPTON LEFFLER, rector of St. Luke's Church, San Francisco, was called to Rochester, New York, during the Christmas holidays because of the death of his father.

MISS ELIZABETH HAMILTON, a recent graduate of St. Margaret's House, has accepted a position as Director of Christian Education for the Missionary District of San Joaquin.

HAROLD ERNEST HALLETT, JR. was baptized at St. John's, Ross, on the Feast of the Epiphany. Following the baptismal service members of the congregation were guests at tea in the Community House.

THE REV. JOHN MCGILL KRUMM, rector of the Church of St. Matthew, San Mateo, lost his mother in the early part of December.

Reconstruction and Advance Notes

The new Bishop of Liberia, Bravid W. Harris, a graduate of the Bishop Payne Divinity School, Petersburg, Va., is the thirteenth Negro Anglican bishop to serve in Africa. S. A. Crowther, Bishop of the Niger, 1864, was the first; Samuel D. Ferguson, Bishop of Liberia, 1885, was the second; and there have been ten assistant bishops in West Coast dioceses.

When the sixty boarding school girls at Emery Hall, Bromley, Liberia, heard how the Chinese girls and boys of the Hankow Diocesan School moved their school more than 1000 miles into Free China rather than interrupt their education, the Liberian girls, first-graders to 15-years-olds, organized a program of music and recitations, invited everybody to attend and bring an offering, and sent the money "to be used for the school children of China, who have had to move so often and suffer so much in order to do what is very easy for us in this country."

A Thanksgiving

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universe that kind of memorial lasts far longer than any endowment or building or tablet on a wall.

One could not bring this brief word of thanksgiving for a noble life to a close without adding that he was loved, not only by the people to whom he ministered, but by his brother clergy who had the very highest regard and affection for him. He was always welcome.

He retired when he could no longer carry on the heavy City Missionary work. He continued to the end of his life, however, as Chaplain, in the end really Honorary Chaplain to the Bishop of the Diocese. During his last years he suffered the great sorrow of the loss of his wife. His life after that time was very lonely, but he solaced himself, not only by his reading, but by constant writing. Many a booklet he wrote and had printed, some dealing with the history of the diocese as he had seen it, some expounding this or that aspect of Christian life. He also wrote for one of the Masonic journals. He found great joy in this writing, and it was a joy to his friends to be able to share with him his interest in it.

The end came quietly, after several years in which he was very much handicapped by physical weakness. But he was always cheerful and always revealed his deep and unwavering faith. I can thank God for a long-time and very dear friend, and we can all thank God for the service which he rendered.

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Direction, Lawrence F. Moore

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